



**NATIVE LAND TRUST BOARD**

**APPLICATION TO LEASE – PURPOSES OTHER THAN AGRICULTURAL**

- Note:** 1. Applicant to fully complete this Form.  
2. The following Information must be submitted with this form.

- (a) *FTIB or Immigration Department approvals for overseas applicants.*
- (b) *Evidence of registration if applicant is a Company.*
- (c) *Letter from employer confirming income and period of employment.*
- (d) *Five (5) year Business Plan for Commercial, Industrial Leases.*
- (e) *Locality plan for area applied for.*
- (f) *Majority consent (>50%) of landowners for de-reservation if land is within native reserve.*

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**1. APPLICANT DETAILS**

- 1.1 Full Name (f/n if Indian) \_\_\_\_\_
- 1.2 Age: \_\_\_\_\_ yrs.
- 1.3 Occupation: \_\_\_\_\_
- 1.4 Marital Status: \_\_\_\_\_
- 1.5 Postal Address: \_\_\_\_\_
- 1.6 Telephone: \_\_\_\_\_
- 1.7 Fax: \_\_\_\_\_
- 1.8 If in paid employment: Employers name, address, telephone

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- 1.9 Dependants & Ages \_\_\_\_\_ Male  
\_\_\_\_\_ Female

1.10 Annual Income and Source \_\_\_\_\_

1.11 Banker and Branch \_\_\_\_\_

1.12 Creditors \_\_\_\_\_

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**2. LAND DETAILS**

2.1 Name of Land: \_\_\_\_\_

2.2 Area Applied: \_\_\_\_\_

2.3 Tikina: \_\_\_\_\_

2.4 Yasana: \_\_\_\_\_

2.5 Term Requested: \_\_\_\_\_

2.6 Annual Rent Offered: \_\_\_\_\_

2.7 New/Expiring Lease: \_\_\_\_\_ Case#: \_\_\_\_\_ NLTB#:

2.8 Land Owning Units:

LOU Name	NLC Sheet Ref	NLC Lot No.	Area	LOU/Code

2.9 Reserve Land: Y / N

2.10 Reserved for: \_\_\_\_\_

2.11 Survey Ref: \_\_\_\_\_

2.12 Description Location of Land: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2.13 Details of Existing Leases:

File No.	Rent	Balance	Mortgaged To	Amount	FSC Farm No.	Other Encumbrances

2.14 Any security offered for payment of rent \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3. DECLARATION**

I/We certify that the information contained in this application and in all continuation sheets attached is true, accurate and complete in every particular.

I/We authorise NLTB to seek any further information required regarding my/our accounts and financial arrangements with my/our Bankers or other Financial Institution or my/our Creditors.

**Applicant(s)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Date:** \_\_\_\_\_

**Witness:** \_\_\_\_\_

**Designation** \_\_\_\_\_

**Date:** \_\_\_\_\_